| 1 | | The Honorable Richard A. Jones | | |
|----|---|---|--|--|
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | UNITED STATES DISTRICT COURT | | | |
| 8 | WESTERN DISTRICT OF WASHINGTON AT SEATTLE | | | |
| 9 | |) | | |
| 10 | STATE OF WASHINGTON, et a | al.,) No. 2:20-cv-00111-RAJ | | |
| 11 | Plaintiffs, v. |) NOTICE OF APPEARANCE | | |
| 12 | UNITED STATES DEPARTME |) NT OF) | | |
| 13 | STATE, et al., |) | | |
| 14 | Federal Defendants. | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | NOTICE OF APPEARANCE | | | |
| | PLEASE TAKE NOTICE that Eric J. Soskin, Senior Trial Counsel with the U.S. Department | | | |
| 18 | of Justice, hereby enters his appearance on behalf of Defendant Cordell Hull, in his official | | | |
| 19 | capacity as Acting Undersecretary of the Department of Commerce, who was added as a | | | |
| 20 | Defendant in the First Amended Complaint, ECF No. 54. | | | |
| 21 | As stated in Mr. Soskin's prior entry of appearance, correspondence may be addressed | | | |
| 22 | to him as follows: | | | |
| 23 | By Courier: Erio | c Soskin | | |
| 24 | (preferred) Uni | ited States Department of Justice | | |
| 25 | | vil Division, Federal Programs Branch 00 L St., NW, Room 12002 | | |
| 26 | | ashington, DC 20003 | | |
| 27 | | | | |
| | | | | |

Notice of Appearance State of Washington, et al. v. Dep't of State, et al., 2:20-cv-00111-RAJ – 1

Case 2:20-cv-00111-RAJ Document 82 Filed 02/20/20 Page 2 of 3

| 1 2 3 | By U.S. Mail: (likely to incur delay) | Eric Soskin United States Department of Justice Civil Division, Federal Programs Branch Post Office Box 883 Washington, DC 20044 |
|-------------|---|--|
| 4 | | |
| 5 | Mr. Soskin may be re | eached by phone at (202) 353-0533 or by electronic mail at |
| 6 | Eric.Soskin@usdoj.gov. Faxes for Mr. Soskin should be sent to (202) 616-8470. | |
| 7 | | |
| 8 | Dated: February 20, 2020 | Respectfully submitted, |
| 9 | | JOSEPH H. HUNT |
| | | Assistant Attorney General |
| 10 | | ANTHONY J. COPPOLINO |
| 11 | | Deputy Director, Federal Programs Branch |
| 12 | | _/s/ Eric J. Soskin |
| 13 | | ERIC J. SOSKIN |
| 14 | | Senior Trial Counsel U.S. Department of Justice |
| 17 | | Civil Division, Federal Programs Branch |
| 15 | | 1100 L Street NW |
| 16 | | Washington, D.C. 20530 |
| | | (202) 353-0533 (telephone) |
| 17 | | (202) 616-8470 (facsimile) eric.soskin@usdoj.gov |
| 18 | | ene.soskin e usuoj.gov |
| 19 | | Attorneys for Federal Defendants |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 41 | | |

CERTIFICATE OF SERVICE I hereby certify that, on this 20th day of February, the forgoing Notice of Appearance will be served electronically on all counsel who have appeared in this action by means of the Court's CM/ECF software. Dated: February 5, 2020 /s/ Eric J. Soskin ERIC J. SOSKIN